

*The Hickman County Legislative Body shall meet in regular session on Monday, January 23<sup>rd</sup>, 2023 at 6:00 p.m., at the Hickman County Justice Center. This meeting is open to the public, and a tentative agenda is presented below. Persons requiring special assistance to attend the meeting should contact the County Mayor's office at 931-729-2492 at least 48 hours prior to the meeting.*

## **AGENDA**

- Call to Order by Chairman
- Roll Call by County Clerk
- Prayer/Pledge of Allegiance to the Flag of Our Country
- Approval of Agenda
- Adoption of Minutes from *Monday, November 28<sup>th</sup>, 2022*
- Special Recognitions, Memorials or Commendations: (if any)
- Elections, Appointments, Confirmations:
  - 1) Elections: (if any)
  - 2) Appointments and Confirmations:
    - a) Notaries: (if any)
    - b) Appointment: District 7 Planning & Zoning Board Member Eddie Boone
    - c) Other Appointments & Confirmations: (if any)
- Quarterly, Annual and Special Reports:
- Communications from County Mayor:
  - MAYOR'S REPORT
- Monthly Committee/Board Reports:
  - PLANNING COMMISSION
  - SOLID WASTE COMMITTEE
  - HEALTH SAFETY & PROPERTIES COMMITTEE
  - FINANCE COMMITTEE
  - BUDGET,FINANCE & HUMAN RESOURCES COMMITTEE
  - HEALTH FOUNDATION
  - AGRICULTURAL EXTENSION COMMITTEE
  - PUBLIC RECORDS COMMITTEE
  - ECONOMIC AND COMMUNITY DEVELOPMENT
    - Approval of Hickman County Master Recreation Plan
  - BOARD OF ZONING APPEALS
  - INDUSTRIAL BOARD

Other Committees or Boards (if any)

- Approval of Committee/Board Reports
- Update Meeting Calendar
- Unfinished Business:
  - Discussion/ Action
- New Business:
  - Adoption of 2022-2023 road changes from Road Superintendent
  - Adoption of resolutions:

**RESOLUTION NO. 23-01**

A RESOLUTION TO AUTHORIZE A GRANT APPLICATION TO THE TENNESSEE HOUSING DEVELOPMENT AGENCY FOR HOME GRANT FUNDS

Announcements and Statements: (if any)  
Adjournment,

Respectfully Submitted:  
Keith Nash Chairman