

The Hickman County Legislative Body shall meet in regular session on Monday, March 28, 2022 at 7:00 p.m., at the Hickman County Justice Center. This meeting is open to the public, and a tentative agenda is presented below. Persons requiring special assistance to attend the meeting should contact the County Mayor's office at 931-729-2492 at least 48 hours prior to the meeting.

AGENDA

- A) Call to Order by Chairman
- B) Roll Call by County Clerk
- C) Prayer/Pledge of Allegiance to the Flag of Our Country
- D) Approval of Agenda
- E) Adoption of Minutes from *Monday February 28, 2022 meeting*
- F) Special Recognitions, Memorials or Commendations: (if any)
 - **Results of ongoing Property Appeals - Delton and Lisa**
- G) Elections, Appointments, Confirmations:
 - 1) Elections: (if any)
 - 2) Appointments and Confirmations:
 - a) Notaries: (if any)
 - b) Other Appointments/Confirmations:
 - **Discussion in Mayor's Report**
 - c) Approval of Bond:
- H) Quarterly, Annual and Special Reports:
- I) Communications from County Mayor:
 - **MAYOR'S REPORT**
- J) Monthly Committee/Board Reports:
 - PLANNING COMMISSION
 - BEER BOARD
 - NOMINATING, AFT & RULES COMMITTEE
 - FINANCE COMMITTEE
 - BUDGET, PERSONNEL & PROPERTIES COMMITTEE
 - AUDIT COMMITTEE
 - PUBLIC RECORDS COMMITTEE
 - AGRICULTURAL EXTENSION COMMITTEE
 - SOLID WASTE COMMITTEE

- PUBLIC SAFETY & SERVICES COMMITTEE
- HEALTH AND SAFETY BOARD
- HEALTH FOUNDATION
- REAPPORTIONMENT COMMITTEE
- ECONOMIC AND COMMUNITY DEVELOPMENT
- BOARD OF ZONING APPEALS
- INDUSTRIAL BOARD
- Other Committees or Boards (if any)

K) Approval of Committee/Board Reports

L) Update Meeting Calendar

M) Unfinished Business:

- Discussion/ Action

N) New Business:

Announcements and Statements: (if any)

Adjournment,

Respectfully Submitted:

Mark Bentley, Chairman