The Hickman County Legislative Body shall meet in regular session on Monday, July 25th, 2022 at 7:00 p.m., at the Hickman County Justice Center. This meeting is open to the public, and a tentative agenda is presented below. Persons requiring special assistance to attend the meeting should contact the County Mayor's office at 931-729-2492 at least 48 hours prior to the meeting.

AGENDA

A) Call to Order by Chairman

B) Roll Call by County Clerk

C) Prayer/Pledge of Allegiance to the Flag of Our Country

D) Approval of Agenda

E) Adoption of Minutes from *Monday, June 27th, 2022 meeting*

F) Special Recognitions, Memorials or Commendations: (if any)
G) Elections, Appointments, Confirmations:
   1)   Elections: (if any)
   2) Appointments and Confirmations:
      a) Notaries: (if any)
      b) Other Appointments/Confirmations:
      c) Approval of Bond:

H) Quarterly, Annual and Special Reports:

I)   Communications from County Mayor:
- **MAYOR'S REPORT**

J) Monthly Committee/Board Reports:

- PLANNING COMMISSION
- BEER BOARD
- NOMINATING, AFT & RULES COMMITTEE
- FINANCE COMMITTEE
- BUDGET, PERSONNEL & PROPERTIES COMMITTEE
- AUDIT COMMITTEE
- PUBLIC RECORDS COMMITTEE
- AGRICULTURAL EXTENSION COMMITTEE
- SOLID WASTE COMMITTEE
- PUBLIC SAFETY & SERVICES COMMITTEE
- HEALTH AND SAFETY BOARD

- HEALTH FOUNDATION
- ECONOMIC AND COMMUNITY DEVELOPMENT
- BOARD OF ZONING APPEALS
- INDUSTRIAL BOARD
- Other Committees or Boards (if any)

K) Approval of Committee/Board Reports

L) Update Meeting Calendar

M) Unfinished Business:
- Discussion/ Action

N) New Business:

RESOLUTION 22-18 – REGARDING THE WATER AUTHORITY OF DICKSON COUNTY'S APPLICATION FOR A NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM WITH THE TENNESSEE DEPARTMENT OF ENVIRONMENT AND CONSERVATION

RESOULUTION 22-23- RESOLUTION FOR AMERICAN RESCUE PLAN ACT (ARPA) ALLOCATION

RESOLUTION 22-24-

Announcements and Statements: (if any)
Adjournment,

Respectfully Submitted:
Mark Bentley, Chairman