

*The Hickman County Legislative Body shall meet in regular session on Monday, August 22<sup>nd</sup>, 2022 at 7:00 p.m., at the Hickman County Justice Center. This meeting is open to the public, and a tentative agenda is presented below. Persons requiring special assistance to attend the meeting should contact the County Mayor's office at 931-729-2492 at least 48 hours prior to the meeting.*

### **AGENDA**

- A) Call to Order by Chairman
- B) Roll Call by County Clerk
- C) Prayer/Pledge of Allegiance to the Flag of Our Country
- D) Approval of Agenda
- E) Adoption of Minutes from *Monday, July 25<sup>th</sup>, 2022 meeting*
- F) Special Recognitions, Memorials or Commendations: (if any)
- G) Elections, Appointments, Confirmations:
  - 1) Elections: (if any)
  - 2) Appointments and Confirmations:
    - a) Notaries: (if any)
    - b) Other Appointments/Confirmations:  
**Jason Pierce (Centerville FD) to 911 Board (replacing Tony McCord)**
    - c) Approval of Bond:  
**Trustee Lisa Hellmann**
- H) Quarterly, Annual and Special Reports:
- I) Communications from County Mayor:
  - **MAYOR'S REPORT**
- J) Monthly Committee/Board Reports:
  - PLANNING COMMISSION
  - BEER BOARD
  - NOMINATING, AFT & RULES COMMITTEE
  - FINANCE COMMITTEE
  - BUDGET, PERSONNEL & PROPERTIES COMMITTEE
  - AUDIT COMMITTEE
  - PUBLIC RECORDS COMMITTEE
  - AGRICULTURAL EXTENSION COMMITTEE
  - SOLID WASTE COMMITTEE

- 
- PUBLIC SAFETY & SERVICES COMMITTEE
- HEALTH AND SAFETY BOARD
- HEALTH FOUNDATION
- ECONOMIC AND COMMUNITY DEVELOPMENT
- BOARD OF ZONING APPEALS
- INDUSTRIAL BOARD
- Other Committees or Boards (if any)

K) Approval of Committee/Board Reports

L) Update Meeting Calendar

M) Unfinished Business:

- Discussion/ Action

N) New Business:

**RESOLUTION 22-26 REGARDING THE SERVICE OF RETIRING COUNTY COMMISSIONERS**

**RESOLUTION 22-27 REGARDING THE RETIRING OF THE COUNTY MAYOR**

**PRESENT CERTIFICATES**

Announcements and Statements: (if any)

Adjournment,

Respectfully Submitted:

Mark Bentley, Chairman