

*The Hickman County Legislative Body shall meet in regular session on Monday, April 24<sup>th</sup>, 2023 at 6:00 PM, at the Hickman County Justice Center. This meeting is open to the public, and a tentative agenda is presented below. Persons requiring special assistance to attend the meeting should contact the County Mayor's office at 931-729-2492 at least 48 hours prior to the meeting.*

## **AGENDA**

- Call to Order by Chairman
- Roll Call by County Clerk
- Prayer/Pledge of Allegiance to the Flag of Our Country
- Approval of Agenda
- Adoption of Minutes from *Monday, March 27<sup>th</sup>, 2023*
- Special Recognitions, Memorials or Commendations: (if any)
- Elections, Appointments, Confirmations:
  - 1) Elections: (if any)
  - 2) Appointments and Confirmations:
    - a) Notaries: (if any)
    - b) Other Appointments/Confirmations:
    - c) Approval of Bond:
- Quarterly, Annual and Special Reports:
- Communications from County Mayor:
  - **MAYOR'S REPORT**
- Monthly Committee/Board Reports:
  - 1) PLANNING COMMISSION
  - 2) SOLID WASTE COMMITTEE
  - 3) HEALTH SAFETY & PROPERTIES COMMITTEE
  - 4) FINANCE COMMITTEE
  - 5) BUDGET, FINANCE & HUMAN RESOURCES COMMITTEE
    - a. BEER APPLICATION
  - 6) HEALTH FOUNDATION
  - 7) AGRICULTURAL EXTENSION COMMITTEE
  - 8) PUBLIC RECORDS COMMITTEE
  - 9) ECONOMIC AND COMMUNITY DEVELOPMENT
  - 10) BOARD OF ZONING APPEALS
  - 11) INDUSTRIAL BOARD
- Other Committees or Boards (if any)

- Approval of Committee/Board Reports
- Update Meeting Calendar
- Unfinished Business:
  - Discussion/ Action
- New Business:

Announcements and Statements: (if any)  
Adjournment,

Respectfully Submitted:  
Keith Nash Chairman