*The Hickman County Legislative Body shall meet in regular session on Monday, February 24th 2025 at 6:00 PM, at the Hickman County Justice Center. This meeting is open to the public, and a tentative agenda is presented below. Persons desiring to speak during the public comment period should sign-up at the front of the meeting room before the meeting begins. Persons requiring special assistance to attend the meeting should contact the County Mayor’s office at 931-729-2492 at least 48 hours prior to the meeting.*

**AGENDA**

* Call to Order by Chairman
* Roll Call by County Clerk
* Annual Recognition
1. Election of Chairman
2. Election of Vice-Chair
3. Election of Parliamentarian
* Prayer/Pledge of Allegiance to the Flag of Our Country
* Public Comment Period
* Approval of Agenda
* Adoption of Minutes from *Monday, January 27th,2025 at 6 p.m.*
* Special Recognitions, Memorials or Commendations: (if any)
* Elections, Appointments, Confirmations:
1. Elections: (if any)
2. Appointments and Confirmations:
3. Notaries: (if any)
4. Other Appointments/Confirmations:
5. Approval of Bond
* Quarterly, Annual and Special Reports:
* Communications from County Mayor:
* **MAYOR’S REPORT**
* Monthly Committee/Board Reports:
1. PLANNING COMMISSION
2. SOLID WASTE COMMITTEE
3. HEALTH SAFETY & PROPERTIES COMMITTEE
4. FINANCE COMMITTEE
5. BUDGET, FINANCE & HUMAN RESOURCES COMMITTEE
6. HEALTH FOUNDATION
7. AGRICULTURAL EXTENSION COMMITTEE
8. PUBLIC RECORDS COMMITTEE
9. ECONOMIC AND COMMUNITY DEVELOPMENT
10. BOARD OF ZONING APPEALS
11. INDUSTRIAL BOARD
12. OPIOID SETTTLEMENT COMMITTEE
13. ANIMAL SHELTER ADVISORY COMMITTEE
* Other Committees or Boards (if any)
* Approval of Committee/Board Reports
* Update Meeting Calendar
* Unfinished Business:
* Discussion/ Action
* New Business:

**RESOLUTION 25-08** Regarding the closure of a portion of McCaleb Road

Announcements and Statements: (if any)

Adjournment,

Respectfully Submitted:
Keith Nash Chairman