*The Hickman County Legislative Body shall meet in regular session on Monday, November 25th, 2024 at 6:00 PM, at the Hickman County Justice Center. This meeting is open to the public, and a tentative agenda is presented below. Persons desiring to speak during the public comment period should sign-up at the front of the meeting room before the meeting begins. Persons requiring special assistance to attend the meeting should contact the County Mayor’s office at 931-729-2492 at least 48 hours prior to the meeting.*

**AGENDA**

* Call to Order by Chairman
* Roll Call by County Clerk
* Prayer/Pledge of Allegiance to the Flag of Our Country
* Public Comment Period
* Approval of Agenda
* Adoption of Minutes from *Monday, October 28th*
* Special Recognitions, Memorials or Commendations: (if any)
* Elections, Appointments, Confirmations:

1. Elections: (if any)
2. Appointments and Confirmations:
3. Notaries: (if any)
4. Other Appointments/Confirmations:
5. Approval of Bond

* Quarterly, Annual and Special Reports:
* Communications from County Mayor:
* **MAYOR’S REPORT**
* Monthly Committee/Board Reports:

1. PLANNING COMMISSION
2. SOLID WASTE COMMITTEE
3. HEALTH SAFETY & PROPERTIES COMMITTEE
4. FINANCE COMMITTEE
5. BUDGET, FINANCE & HUMAN RESOURCES COMMITTEE
6. HEALTH FOUNDATION
7. AGRICULTURAL EXTENSION COMMITTEE
8. PUBLIC RECORDS COMMITTEE
9. ECONOMIC AND COMMUNITY DEVELOPMENT
10. BOARD OF ZONING APPEALS
11. INDUSTRIAL BOARD
12. OPIOID SETTTLEMENT COMMITTEE
13. ANIMAL SHELTER ADVISORY COMMITTEE

* Other Committees or Boards (if any)
* Approval of Committee/Board Reports
* Update Meeting Calendar
* Unfinished Business:
* Discussion/ Action
* New Business:

**RESOLUTION 24-26**  REGARDING AUTHORIZING THE ISSUANCE OF INTERENST BEARING SOLID WASTE DEPARTMENT CAPITAL OUTLAY NOTES

**RESOLUTION 24-27** SUPPORTING THE INVESTMENT OF DICKSON ELECTRIC SERVICE IN ESSENTIAL INTERNET INFRASTRUCTURE

**RESOLUTION 24-28** REGARDING NAMING THE COUNTY BRIDGE IN MEMORY OF JIMMY SISCO

Announcements and Statements: (if any)

Adjournment,  
  
Respectfully Submitted:  
Keith Nash Chairman