*The Hickman County Legislative Body shall meet in regular session on Monday, September 23rd, 2024 at 6:00 PM, at the Hickman County Justice Center. This meeting is open to the public, and a tentative agenda is presented below. Persons desiring to speak during the public comment period should sign-up at the front of the meeting room before the meeting begins. Persons requiring special assistance to attend the meeting should contact the County Mayor’s office at 931-729-2492 at least 48 hours prior to the meeting.*

**AGENDA**

* Call to Order by Chairman
* Roll Call by County Clerk
* Annual Recognition

1. Election of Chairman
2. Election of Vice-Chair
3. Election of Parliamentarian

* Prayer/Pledge of Allegiance to the Flag of Our Country
* Public Comment Period
* Approval of Agenda
* Adoption of Minutes from *Monday, August 26th 2024*
* Special Recognitions, Memorials or Commendations: (if any)
* Elections, Appointments, Confirmations:

1. Elections: (if any)
2. Appointments and Confirmations:
3. Notaries: (if any)
4. Other Appointments/Confirmations:
5. Approval of Bond

* Quarterly, Annual and Special Reports:
* Communications from County Mayor:
* **MAYOR’S REPORT**
* Monthly Committee/Board Reports:

1. PLANNING COMMISSION
2. SOLID WASTE COMMITTEE
3. HEALTH SAFETY & PROPERTIES COMMITTEE
4. FINANCE COMMITTEE
5. BUDGET, FINANCE & HUMAN RESOURCES COMMITTEE
6. HEALTH FOUNDATION
7. AGRICULTURAL EXTENSION COMMITTEE
8. PUBLIC RECORDS COMMITTEE
9. ECONOMIC AND COMMUNITY DEVELOPMENT
10. BOARD OF ZONING APPEALS
11. INDUSTRIAL BOARD

* Other Committees or Boards (if any)
* Approval of Committee/Board Reports
* Update Meeting Calendar
* Unfinished Business:
* Discussion/ Action
* New Business:

**RESOLUTION 24-22** Regarding the water authority of Dickson County's Application for a National Pollutant Discharge Elimination System Permit with the Tennessee Department of Environment and Conservation

Announcements and Statements: (if any)

Adjournment,  
  
Respectfully Submitted:  
Keith Nash Chairman