

**Hickman County Budget/Finance/Human Resources  
Meeting  
Monday, July 13<sup>th</sup>, 2026  
5:15 p.m.  
Agenda**

- 1. Call meeting to order**
- 2. Roll call**
- 3. Approval of agenda**
- 4. Public Comment Period**
- 5. Approval of minutes of previous meetings**
- 6. Budget Amendments**
- 7. HR Business-none**
- 8. Unfinished Business**
- 9. New Business**
- 10. Adjournment**

*Persons desiring to speak during the public comment period should sign up at the front of the meeting room before the meeting begins.*