

**Hickman County Finance Committee
Meeting
Monday, July 13th, 2026
5:00 p.m.
Agenda**

- 1. Call meeting to order**
- 2. Roll call**
- 3. Approval of the agenda**
- 4. Public Comment Period**
- 5. Approval of minutes of previous meeting**
- 6. Financial Report**
- 7. Old Business**
- 8. New Business**
- 9. Adjournment**

Persons desiring to speak during the public comment period should sign up at the front of the meeting room before the meeting begins.